

Culture and art sector management strategy

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Abstract: In this article, from the first days of independence in our country, special attention is paid to the development of the culture of society, its further development, relying on the national-spiritual values of the Uzbek people. It is a culture and art that is associated with the democratization and renewal of society in the construction of a free, democratic civil society, the modernization of the country, that is, the transformation into a modern industrial society and the reform of all spheres, including the invaluable spiritual property of the nation, its rich treasure, and, moreover, the source of the issues of management of the industry are discussed.

Key words: Culture, art, institution, management, strategy, value, citizenship, modern, spirituality, ideology, task, Government, field, direction, activity, law, system.

From the first days of independence in our country, special attention has been paid to the development of the culture of society, its further development, relying on the national and spiritual values of the Uzbek people. It is a culture and art that is associated with the democratization and renewal of society in the construction of a free, democratic civil society, the modernization of the country, that is, the transformation into a modern industrial society and the reform of all spheres, including the invaluable spiritual property of the nation, its rich treasure, and, moreover, the source of the it is the management issues of the industry. The re-formation of our national culture and art, subordinated to the ideology of the former Soviet, in the era of independence, its spiritual and moral renewal and development, along with a commitment to universal values, presupposes the restoration and further development of the national spiritual and cultural heritage of our people. In this, the rational use of the enormous role of our art in the life of the people, the restoration of our values associated with the manifestation of culture in the political life of society in a specific and appropriate way, occupies an important place in satisfying the spiritual and spiritual needs of the population on the basis of a national idea. No society can imagine its own prospects without developing its spiritual capabilities, culture and art, which are one of the main tools in the formation of spiritual and moral values in the minds of people.

Today, our President Sh. Thanks to the large-scale reforms carried out by Mirziyoyev on the basis of the noble and life-giving slogan “We will build our great future together with our brave and noble people”, each day is spent in a new, powerful spirit aimed at ensuring human negativity, pleasing people. Society of Uzbekistan is entering a qualitatively completely new era. The universal essence of Uzbek culture and art, spiritual spiritual values and the revival of the perception of the national self form the main basis of the unity of the people. The state is a political institution that constitutes a multifaceted and extremely complex life of society, and its managerial task occupies a special and leading place in the implementation of the established tasks. Public administration it is carried out by special bodies and public services that always operate in one direction. It is up to the government to ensure the execution of the tasks set by the state. Today, due to the constitutional and statehood practices of the world's States, the government has a special place among other bodies of the state. The Constitution of Uzbekistan and

the law “on the Cabinet of Ministers” define the role of the Government of Uzbekistan – the Cabinet of Ministers in the management system.

The history of the field of culture and art is ancient. Its indigenous roots go back to the time of the early human associations. Early forms of association are interpreted in the scientific literature as being composed in the stone, Bronze, Iron Ages. During these times, the cultural socialization of people arose from the need to ensure life, determine its stable duration. In fact, love for the motherland only celebrates where there is a high spirituality. The population is immoral, the nation will not be the future of a spiritually impoverished country. Prosperity of the state all the time mental life itself assumes the need for the incomparable power of opportunity, the development of consciousness and thinking, the need to rely on it and lean on it, raising it to the level of necessity. So, in the essence of national independence, at the same time as the practical activity of the nation, even before it, its consciousness, certain views are reflected.

“ The development of a culture of tolerance and humanism, the strengthening of interethnic and interethnic harmony and harmony, the education of the younger generation in the spirit of love and loyalty to the motherland has been established as one of the most important priorities of state policy in Uzbekistan, " comments Our President Sh.Mirziyoyev. The embodiment of such an ability testifies to the high maturation of the individual, to the fact that he is the one who achieves such a quality, both bodily and spiritual perfection, or, in a word, a person of high spirituality. Indeed, spiritually competent, morally mature, every both a society and a state with a people who have matured in a way will be powerful. The head of our state said that “spirituality means to prove loyalty to el – yurt, to the motherland, with preliminary practical work, to be selfless, to have conscience and faith,” he said in one of his lectures. The leadership of our republic, which is conducting a rational policy with sharp intelligence, is not limited to economic issues only in the reforms of the transition period, but, despite any difficulties, popular culture, special attention is paid to the fact that its spirituality and spiritual potential are one of the main tools in deciding the fate of the development of our country. National and universal values, traditions and traditions have been restored, the importance of Islam, which our ancestors believed in, in the life of a person and his family, in respect of decency and charity is rising. A comprehensive study of such a unique heritage, built with the creative genius of our people on a scientific basis, evoking a holistic picture of the life and scientific and creative activities of the great allomas and thinkers who have matured from our country, introducing our population and the world community widely, establishing interreligious and inter-civilizational dialogue on an international scale, revealing the humanitarian essence of, a clear example of this is the establishment of a center of Islamic civilization with the aim of educating the younger generation in the spirit of humanistic ideas, national pride and pride.

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