

## The influence of “Value orientation” on the spirituality of students and youth in the context of globalization

**Iskandarova Dildora Mannapjonovna**

Andijan State University philosophy

senior lecturer at the Department

**Annotation:** In this article, the influence and problem of “value orientation” on the spirituality of students and youth in the context of globalization is becoming more and more intense, the desire of the countries of the world to choose a literally democratic path that serves the interests of humanity. have increased, and the role of information in one situation is increasing every day, the peculiarity is that humanity has been experiencing revolutionary changes in the field of information from the very beginning.

**Key words:** Axeological orientation of globalization, information, society, youth, consciousness, negative consequences, process.

No matter how the spirit of the times changes, no matter how much it is influenced by globalization or other processes, any national value system has eternal values that correspond to the spirituality of all nations and peoples. These are: patriotism, high morality, humanism, national and religious tolerance, hard work, love, respect for parents and elders, childishness, etc. They will always exist as an important element of the system of national values of Uzbeks. These are immortal elements of spirituality, capable of withstanding any external influence, polished over centuries, and their vitality is determined by the fact that they are passed on from generation to generation and are always relevant.

Any value performs certain social functions in society and human life. Speaking about value, we can admit that any analyzed object has, in a certain sense, axiological properties. The isolation of certain elements from the objective existence surrounding man on the basis of certain goals means that they are considered as values and that they are important, that is, valuable. Their essence was

chosen as a value because of its importance for society and individuals, and also because it regulates the social life of society and the lives of members of society.

Society consists of a certain stable system. Stability is the main condition and factor for the existence of society. The problem of values and their role in the life of society is important in the process of ensuring the stability of society. Because the stable environment of society is dialectically related to the flow of such objective phenomena as values, their change, dynamics, as well as the change and growth of people's needs based on newly emerging values. The stability of a social system is determined by the characteristics of its constituent elements. The essence of these values is determined by their recognition by society, nation, and individual as an important social phenomenon that satisfies their needs and demands.

The sustainable development of a society, the interdependence of generations and the transmission of national heritage into the future are largely related to the values that its members choose and profess. Accordingly, it is necessary to pay great attention to such problems as the value education of young people, what values they follow in their lives and what values they abandon. These problems make the analysis of the value orientations of young people and students a more important and pressing issue.

Axiological orientation is the economic, social, political, cultural, spiritual, moral, aesthetic and other values preferred by a certain subject, group, society, which are based on the social and personal life of these subjects. an event that organizes and directs life.

The concept of "value orientation" denotes the choice that must be made when choosing a path directed towards a specific goal in various paths, situations, opportunities or difficult situations in front of a person, that is, the use of the opportunities provided to him. by a person and his choice means the process of taking responsibility. In order for a person to choose a certain value, he must be able to correctly axiologically evaluate this value. Along with the choice of value and its recognition, a person determines his life and future. He identified this value among other values and gave it an assessment. But whether the chosen value is assessed correctly or incorrectly by the individual and society is another question.

Values and the axiological orientation based on them are constantly changing. Since society and its life are in constant dynamics, it is natural that the dynamics of values and axiological orientation change. The value orientations of young people living in different periods of the historical process

are fundamentally different from the orientations of the generations who lived before them. The question arises: what or what social factors and events today influence the value orientations of young people? What socio-political or cultural-spiritual aspects of the life of our society are important to them? What factors or factors do young people find valuable that may be important in their social and personal lives in the future? It is necessary to answer the questions posed, since the values and value orientations chosen by young people ensure the stability and future development of the society in which they live and work, and are considered its guarantee.

The value orientation of modern students is reflected on the basis of the following types of values: economic, cultural-spiritual, scientific-technological, political-legal, religious-ethical, aesthetic, communicative and others.

Economic values are the leading system that underlies society and determines its development. It includes the process of material production historically established in society, productive forces and production relations, which are the main elements of this system. These two main elements of the system are dialectically connected and determine the characteristics of each other's development. Economic processes are connected with the material aspects of the life of young people and reflect their socialization in this area, aimed at a certain material wealth and improvement of living conditions.

The direction of the axiological orientation of student youth on the basis of cultural and spiritual values is based on their spiritual life of society, spiritual values accepted by its members, national moral procedures, widespread modern culture and moral rules, religion. , national and refers to contemporary art. At the same time, it also reflects such characteristics as humanity, tolerance, tolerance, and the desire for good.

In the value orientation of student youth, scientific and technical values are becoming increasingly important. Most of them cannot imagine their life without learning and studying technological innovations and technical progress. In this regard, there is an increasing tendency among young people to understand progressive teaching methods, seek education abroad, study advanced and innovative technologies and apply them in their lives, and regularly acquire new, modern values.

The attitude of students towards the political and legal processes implemented in society and the values formed in this area, their interest in the domestic and foreign policies of our country, the desire

to actively participate in them and an active attitude towards these processes, their participation in these processes, their respect for the Constitution of Uzbekistan, laws and laws. This is reflected in processes such as their implementation, indifference to the process of ensuring the rule of law in the country, and the level of its political and legal worldview.

The direction of religious and moral values is the student's attitude towards religion and the implementation of religious practices, the ability to correctly understand them, correctly interpret and follow them, his attitude towards generally recognized universal and national moral values, their connection with understanding, understanding and compliance with the rules of collective ethics, respect towards them and indifference, the level of moral and religious worldview, respect for the moral and religious values of other peoples and their attitude towards them, tolerance in this regard, 'fluid.

Aesthetic values of students are their attitude to new types of art, literature, poetry, prose, national and modern music, pop art and modern fine arts, aesthetic consciousness, taste, understanding of national art and include such phenomena as interest.

In the information context, in this process, the values of young people and students are formed, their attitude towards new information that is disseminated, their ability to purposefully choose what is useful and important for them, to correctly use information according to their needs in the system of a huge information flow, and their education is based on such things as focusing on learning needs, serving the growth of intellectual potential.

Whatever period it belongs to, the value orientation of student youth acts as a social phenomenon and expresses its interests, goals, ideals and aspirations. Speaking about the value system of student youth and their value choices, it must be said that there are elements in the value system that do not lose their significance as unchangeable values for youth and students in all historical periods. They are:

- the acquisition of knowledge;
- act like a well-educated person;
- have higher education;
- have a good job;
- receive a decent salary for your work;
- become a highly qualified specialist;

- 
- have intellectual potential;
  - be a member of an intellectual, elite group of society;
  - have a high social and professional position in society.

Even if historical circumstances or different social systems and societies change over time, the listed values practically do not change and do not lose their relevance. Their bearers, students, as a socio-demographic group, will exist in all periods of historical development, and their activities will be relevant. The student acts as both an object and one of the subjects of the existing education system, regardless of whether young people change the form of higher education or other characteristics. The socialization of student youth also differs from the socialization of other youth, but occurs regularly.

The above-mentioned areas of students' value orientation and the characteristics of these areas are reflected in a certain way on their social life, place in society, culture and education. Their value orientation is based on the reforms being carried out in our country, their attitude towards them, adapting to changes characterized by strong dynamics, accepting them and becoming their subjective factor, possessing a unique way of thinking that is guaranteed in society. Makes sure that it takes place, directs in a certain direction. Accordingly, educating young people who take an active position in society has become one of the permanent priorities of our state policy. "Educating the younger generation has always been important and relevant. But in the 21st century we live in, this question really becomes a matter of life and death." Therefore, it is important to study various factors influencing the consciousness, worldview and education of modern youth, especially those sociocultural phenomena that become valuable in their minds, and ways to effectively protect against their negative impacts. Studying their methods. is increasingly becoming a social necessity.<sup>1</sup>

The results of a sociological study of the axiological orientation of youth and students show that high values, such as the availability of a salary, are manifested in the value choices of modern youth, reforms in the economic sphere, advancement in the service sector, dating, and making friends. The leading place is occupied by the establishment of useful contacts, self-realization by quickly revealing one's potential, the ability to obtain sufficient opportunities in this area, the desire for pragmatism and creativity, the ability to understand and master innovations in all areas. At the same time, it has

---

<sup>1</sup> Mirziyoev Sh.M. Physical and well-rounded youth is the decisive force of our day and tomorrow//We will continue our path of national development and raise it to a new level. J.I.-T.: Uzbekistan, 2017.-B.504-505.

recently become obvious that modern young people have a growing desire to study, learn a language and work not only in their own country, but also in foreign countries.<sup>2</sup>

When analyzing this problem, it is necessary to pay special attention to youth groups. Because the diversity of youth composition, in turn, means the diversity of value and value choices of young people. Because needs are of particular importance in the realization of values and their choice, and the diversity of needs in groups of young people determines the diversity of their values. We will discuss this in the next chapter.

The value orientation of young people is a process associated with their socialization. The socialization of youth is understood as their integration into society, adaptation to the processes occurring in the socio-economic, cultural, spiritual, political and legal spheres, the desire to find their place in society by implementing their activities in these areas. .. enough. “Socialization and adaptation of youth show the process of personality formation, assimilation and assimilation by an individual of universal and national values, rules, procedures and manners belonging to a given society, social community, group. These problems necessarily include such issues as the integration of youth into society, their adaptation to socio-economic relations, and their transformation into creators of social development.

#### Used literature:

1. Mirziyoev Sh.M. Physical and well-rounded youth is the decisive force of our day and tomorrow//We will continue our path of national development and raise it to a new level. J.1.-T.: Uzbekistan, 2017.-B.504-505.
2. Nazarov Q. Moral criteria that are changing our worldview and thinking.// Uzbekistan is on the way to democratic reforms and development of civil society. A collection of materials of the republican scientific and practical conference.-Tashkent: ACADEMY, 2012.-B.353.

---

<sup>2</sup> Nazarov Q. Moral criteria that are changing our worldview and thinking.// Uzbekistan is on the way to democratic reforms and development of civil society. A collection of materials of the republican scientific and practical conference.-Tashkent: ACADEMY, 2012.-B.353.